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7

8 **UNITED STATES BANKRUPTCY COURT**  
9 **CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

10 In re:  
11 THE LITIGATION PRACTICE GROUP P.C.,  
12 Debtor.

13 Case No.: 8:23-bk-10571-SC  
14 Chapter 11

15

16 **NOTICE OF APPEARANCE AND  
REQUEST FOR SPECIAL NOTICE  
AND SERVICE OF PAPERS, AND  
REQUEST FOR INCLUSION ON  
MASTER MAILING LIST**

17 Creditor Liberty Acquisitions Group, Inc. ("Liberty"), through its undersigned counsel,  
18 requests that all notices given or required to be given and all papers served or required to be served by  
19 U.S. Mail and by email in the above-captioned case be given to and served upon:

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24 This request encompasses all notices, copies and pleadings referred to in section 1109(b) of  
25 Title 11, United States Code or in rules 2002, 3017, or 9007 of the Federal Rules of Bankruptcy  
26 Procedure (the "Bankruptcy Rules"), including, without limitation, any and all notices of any orders,  
27 motions, demands, complaints, petitions, pleadings, plans of reorganization, disclosure statements,  
28 requests, or applications, and any other documents brought before this Court in these cases, whether

1 formal or informal, written or oral, or transmitted or conveyed by mail, hand delivery, delivery service,  
2 email, telephone, fax, telex, or otherwise which affect or seek to affect these cases.

3 This Notice of Appearance and Request for Notices is not, and shall not be deemed or  
4 construed to be, a waiver of any of Liberty's substantive or procedural rights, including without  
5 limitation, Liberty's rights: (i) to have final orders in noncore matters entered only after de novo review  
6 by a United States district judge; (ii) to trial by jury in any proceedings so triable in these cases or in  
7 any case, controversy, or proceeding related to these cases; (iii) to have a District Court withdraw the  
8 reference in any matter subject to mandatory or discretionary withdrawal; (iv) to contest jurisdiction  
9 or venue in these cases or in any case, controversy, or proceeding related to these cases; (v) to have  
10 documents served in accordance with Bankruptcy Rule 7004 and Rule 4 of the Federal Rules of Civil  
11 Procedure; or (vi) to any rights, claims, actions, defenses, setoffs, or recoupments to which Liberty is  
12 or may be entitled, under any agreements, in law, in equity, or otherwise, all of which rights, claims,  
13 actions, defenses, setoffs, and recoupments are expressly reserved.

14 Dated: September 10, 2024

15 **PACHULSKI STANG ZIEHL & JONES LLP**

16  
17 */s/ Ira D. Kharasch*  
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**10100 Santa Monica Boulevard, 13<sup>th</sup> Floor, Los Angeles, California 90067**

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE AND SERVICE OF PAPERS, AND REQUEST FOR INCLUSION ON MASTER MAILING LIST** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **September 10, 2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On (*date*) \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **September 10, 2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**Via Federal Express**

Honorable Scott Clarkson  
U.S. Bankruptcy Court, Ronald Reagan Federal Building  
411 West Fourth Street, Suite 5130  
Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 10, 2024  
Date

Nancy H. Brown

*Printed Name*

*/s/ Nancy H. Brown*  
*Signature*

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